facsimile TRANSMITTAL

Date: December 8, 2004

No. of Pages: 3 (including this cover sheet)

Fax No.: 571-273-4448

PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:

Name: Commissioner of Patents

Art Unit: 3714

Examiner: Chanda Harris

Phone: 571-272-4448

From: Rose A. Hickman

Reg No. 54,167

Re: Application No. 10/681,038

Filed October 7, 2003

Entitled TIME-OUT EDUCATIONAL SYSTEM

File: 50694/RAW/B817

Examiner Harris - please review the attached proposed claim amendments in preparation for our telephonic interview on 12/13/04. Thanks, Rose Hickman

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO ATES PATENT AND TRADEMARK OFFICE ON December 8, 2004.

beth Jue

*Correspondence: Proposed Claim Amendments for Discussion in

Examiner's Interview On 12/13/04

Christie, Parker & Hale, LLP 350 West Colorado Boulevard Post Office Box 7068 Pasadena, CA 91109-7068 626-795-9900

Fax: 626-577-8800

For Office Services Use Only Return Fax to Elizabeth Jue

confidential

The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.